



F FAO. Claire Jackson Hunt 7
Wm Morrison Supermarkets Plc,
Hilmore House,
Gain Lane,
Bradford,
West Yorkshire.
BD3 7DL.
L 1st Class Post

36041395

**Regeneration & Built Environment
Directorate**

Environmental Health

TOWN HALL · DUKE STREET
BARROW-IN-FURNESS · CUMBRIA LA14 2LD
TEL: (01229) 876543
FAX: (01229) 876411
DX NO: DX 63917 BARROW-IN-FURNESS

Our Ref: PPC/B/15
Your Ref:

Contact Name: Mr Geoff Dowker
Tel No: 01229 876366

Date 26 March 2018

Dear Claire,

**WRITTEN WARNING- ENVIRONMENTAL PERMITTING (ENGLAND & WALES)
REGULATIONS 2016- WM MORRISON SUPERMARKETS PLC FUEL STATION, THE
STRAND, BARROW-IN-FURNESS, CUMBRIA, LA14 2HF.**

Further to an Environmental Permitting Inspection of the above petrol station on 19th March 2018, I must draw your attention to the following points for which you are receiving this warning letter:

1. Under condition 15 of your Environmental permit PPC/B/15, records should be kept either in an onsite manual detailing inspections certificates, (ie. vapour recovery certificate) or be computer based. During my visit, it appears that no update to the onsite records manual has been undertaken in over three years. I very much doubt that the facility has not had any checks or been certified, therefore I can only assume that the records are now digitised.
2. I would request that these documents are electronically sent for my records, these would ideally include:
 - a) Vapour Recovery Test Certificate
 - b) Petroleum storage certificate (containment integrity)
 - c) Drainage maintenance/ Interceptor tank clearance certificate
 - d) Electrical Installation Certificate
 - e) Incident logs (if any in last three years) i.e. similar to the one noted on 25.11.2011 whereby a car drove into pump 6!
 - f) Register of competent persons scheme.
 - g) Fire Safety Certificate

After speaking with the store manager and raising these issues, I am confident that these issues will be rectified as soon as possible.

If you need further information or would like to speak with me, please don't hesitate to contact me on the number above.

Yours sincerely,


MR GEOFF DOWKER
SENIOR ENVIRONMENTAL PROTECTION OFFICER

Executive Director
Phil Huck

Director of Resources
Susan Roberts